**Planning My Future – 2011 Program Review**

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| --- | --- | --- | --- | --- | --- |
| **School: KELLYVILLE HIGH SCHOOL** | | | **Funding Received in 2011: $2,000** | | |
| **Funding Allocated**  **$2000** | | **Teacher Release**  **NIL** | **Other** | **Details** | |
| **Telephone Number: 88245955** | | | **Fax Number: 88249755** | | |
| **Name of Project Coordinator: Caroline Wilson** | | | | | |
| **Project Coordinator’s email:** caroline.wilson1@det.nsw.edu.au | | | | | |
| **Team Members:** | | | | | |
| **Name:** | **Position:** | | **Name:** | | **Position:** |
| Cathy Kenna | Relieving Head Teacher Welfare | | Caroline Wilson | | Year Adviser |
| Michael Jaaniste | Year 10 Adviser | | Kim Graham | | Relieving Head Teacher- Learning Support |
| Kerrie-Anne Brown | Year 9 Adviser | | Rebecca Bailey | | Year 11 Adviser |
| Clancy Childs | Year 8 Adviser | |  | |  |
| **Which government policies will ‘Planning my Future’ address for your school/s?**   * New School Leaving Age- Curriculum Pathways Options, School-to-Work program * Student Engagement and Retention * Year 12 Attainment * 15-19 Year Strategy | | | | | |
| **Provide a brief outline of how you will use the ‘Planning my Future’ initiative (briefly list some of your ideas):**  **The school aims to provide a 1-2 week program for all Year 10 to prepare them for “Life Beyond Year 10”.**  Included in this workshop will be strategies for life and work beyond year 10 to include lifestyle and healthy choices, work and planning for further study.  Possible inclusions in this workshop are:   * Senior school taster lessons (whole school), * Visit to, and address by: TAFE College, UWS Campus (possibly Nirimba Campus) * School to work planning and building employability skills workshop ( PARRASIP) * Safe party planning (POLICE) * Buying a car ( LEMONCAR) * Employer rights and responsibilities (TRADE UNION) * Use of leisure time. * “All My Own Work”   Resources:   * School staff and resources * WSR Consultants and their programs * Partnership Brokers / Youth Connections * TAFE, UWS * Police, Community organisations and Private Providers . | | | | | |
| **Anticipated Outcomes:**  To assist students in forming learning, personal and career path goals.  Students will gain an insight into the sorts of decisions which must be made Post- Year 10 and the consequences of those decisions on health, wellbeing and employability. | | | | | |

**Planning My Future- School, Work and Leisure**

**Year 10 Program**

**Kellyville High School, 2011**

Following the School Certificate Examinations Kellyville High School is offering Year 10 students the opportunity to participate in a range on events in combination with normal lessons to manage their transition from School to Work and also to safely manage their Leisure Time. Kellyville High School believes in preparing a well rounded student capable of successfully transitioning into adult life.

This program includes a range of activities required to be undertaken by students as part of their continuation into Year 11 and 12, and also as a mandatory part of the “Crossroads” program implemented by the Department of Education and Training in senior school.

The proposed program is summarized below and is followed by individual details of activities which require travel outside the school and parent permission.

NOVEMBER 14 TO 18

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MONDAY**  **14/11** | **TUESDAY 15/11** | **WEDNESDAY**  **16/11** | **THURSDAY**  **17/11** | **FRIDAY**  **18/11** |
| NORMAL LESSONS  School | ***RYDA DRIVER AWARENESS- St Ives***  ***8.30AM- 3.00PM*** | *WHEELCHAIR ROADSHOW,*  ALL MY OWN WORK/  *CMEFU* *- Union Talk- rights and responsibilities in the workplace.*  Normal SPORT | NORMAL LESSONS  School | NORMAL LESSONS  School |

NOVEMBER 21 TO 25

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MONDAY**  **21/11** | **TUESDAY 22/11** | **WEDNESDAY**  **23/11** | **THURSDAY**  **24/11** | **FRIDAY**  **25/11** |
| ***TAFE AND UNIVERSITY VISIT- Nirimba site, Quakers Hill***  ***8.45AM- 2.00PM*** | *GIRLS Enlighten Program,*  *BOYS*  *Mental Health*  *Whole Year- Police Talk PERIOD 6* | Year 11 Taster Lessons-  School  Normal SPORT | Year 11 Taster Lessons-  School | *LEMONCAR,Car Buying Awareness,*  *ALL MY OWN WORK part 2*  Period 5 and 6- NORMAL LESSONS  School |

NOVEMBER 28 TO DECEMBER 2

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MONDAY**  **28/11** | **TUESDAY 29/11** | **WEDNESDAY**  **30/11** | **THURSDAY**  **1/12** | **FRIDAY**  **2/12** |
| **WORK EXPERIENCE- 1 WEEK BLOCK**  OR in school Work Readiness Program  ***\*Students are required to submit work experience paperwork before November 1st*** | **WORK EXPERIENCE- 1 WEEK BLOCK**  OR in school Work Readiness Program | **WORK EXPERIENCE- 1 WEEK BLOCK**  OR in school Work Readiness Program | **WORK EXPERIENCE- 1 WEEK BLOCK**  OR in school Work Readiness Program | **WORK EXPERIENCE- 1 WEEK BLOCK**  OR in school Work Readiness Program |

DECEMBER 5 TO 9

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MONDAY**  **5/12** | **TUESDAY 6/12** | **WEDNESDAY**  **7/12** | **THURSDAY**  **8/12** | **FRIDAY**  **9/12** |
| NORMAL LESSONS  School | ***PICNIC DAY- JAMBEROO ACTION PARK***  ***7.45AM- 4.00PM***  ***\* THIS IS A WATER ACTIVITY*** | Period 1 and 2 **Graduation Rehearsal**  Period 3 and 4  NORMAL LESSONS  Normal SPORT | NORMAL LESSONS  School | GRADUATION ASSEMBLY followed by **Year 10 Formal ( evening)** |

DECEMBER 12 TO 16- NORMAL LESSONS- School

***IT IS EXPECTED THAT STUDENTS PARTICIPATE IN THE FULL RANGE OF PROPOSED ACTIVITIES.***

The total cost of the program to students is $80 which has been subsidized by the Department of Education “School to Work” and “Planning My Futures” program funds.

Individual details of programs listed in the tables above can be seen below. Particular note must be taken to complete the “Water Safety Information” about your child to enable participation in water based activities at Jamberoo Action Park.

***CONTACT LIST FOR ORGANISATION***

**LEMONCAR**

Mark Poulton [mark@thelemoncar.com.au]

**The Lemon Car**

0416950323

[http://www.thelemoncar.com.au](https://staffowa.det.nsw.edu.au/owa/redir.aspx?C=f984136a518c41218e76efa65e233dab&URL=http%3a%2f%2fwww.thelemoncar.com.au%2f)

**UWS**

**Monica Di Sandro**| Prospective Student Advisor Team Leader

Office of Partnerships and Public Affairs | **University of Western Sydney**   
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**TAFE, NIRIMBA**

Susan Smith, Nirimba college of TAFE

9208 7071

**POLICE LOCAL AREA COMMAND- CASTLE HILL**

Jason ROUGHLEY  
School Liaison Police  
0488099994  
[roug1jas@police.nsw.gov.au](mailto:roug1jas@police.nsw.gov.au)

**NSW FIRE BRIGADE**

Aaron Ross

Aaron.Ross@fire.nsw.gov.au   
  
Rescue Ed program   
9680 1282  
Firefighter Castle Hill

**BATTYR**

Sebastian Robertson , M: 0416 805 746

[www.batyr.com.au](https://staffowa.det.nsw.edu.au/owa/redir.aspx?C=f984136a518c41218e76efa65e233dab&URL=http%3a%2f%2fwww.batyr.com.au%2f)

Twitter: @BatyrAus Facebook: [https://www.facebook.com/BatyrAus](https://staffowa.det.nsw.edu.au/owa/redir.aspx?C=f984136a518c41218e76efa65e233dab&URL=https%3a%2f%2fwww.facebook.com%2fBatyrAus)

**RYDA**

St Ives or Penrith courses

1300 127 642

www.ryda.org.au

**CFMEU**

Brad Parker

bradparker@nsw.cfmeu.asn.au

**ENLIGHTEN**

Christine Elias  
Enlighten Education Executive Assistant   
(02) 9484 0996 / 1300 735 997  
[christine@enlighteneducation.com](https://staffowa.det.nsw.edu.au/owa/redir.aspx?C=f984136a518c41218e76efa65e233dab&URL=mailto%3achristine%40enlighteneducation.com)  
[www.enlighteneducation.com](https://staffowa.det.nsw.edu.au/owa/redir.aspx?C=f984136a518c41218e76efa65e233dab&URL=http%3a%2f%2fwww.enlighteneducation.com)

**\SELF DEFENCE**

Steve Bonasin   
> Master Instructor (Kyoshi)  
> OGRKD - Australia 0409 822 285

Steve Bonasin [s.bonasin@hotmail.com]

**JAMBEROO**

Tremayne Lawson | Administrator | Jamberoo Action Park | ph: (02) 4236 0114 | fax: (02) 4236 1269 | e: tlawson@jamberoo.net |w: [www.jamberoo.net](https://staffowa.det.nsw.edu.au/owa/redir.aspx?C=f984136a518c41218e76efa65e233dab&URL=http%3a%2f%2fwww.jamberoo.net)

**OTHERS WE USED :**

**PAUL WADE, SOCCEROO, MOTIVATIONAL SPEAKER**

Paul Wade OAM  
e:     [wadey06@gmail.com](mailto:wadey06@gmail.com)   
w:    [www.paulwade.com.au](https://staffowa.det.nsw.edu.au/owa/redir.aspx?C=f984136a518c41218e76efa65e233dab&URL=http%3a%2f%2fwww.paulwade.com.au)  
ph:   0412 549 059

WHEELCHAIR ROADSHOW

Mel Jones-Office Administrator / Roadshow Co-ordinator  
Wheelchair Sports NSW  
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E: reception[@wsnsw.org.au](https://staffowa.det.nsw.edu.au/owa/redir.aspx?C=f984136a518c41218e76efa65e233dab&URL=mailto%3areception%40wsnsw.org.au)

**Defence Force Recruiting**

Aline Boumansour, Careers Promotion Co-ordinator   
  
 DEFENCE FORCE RECRUITING   
  
Level 4, 9 George Street  
  
Parramatta NSW, 2150  
  
  
Phone (02) 8831 2288  
  
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**JUNE DALLY-WATKINS**

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Good Az Gold Tours  
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***YOUR LOCAL SCHOOLS INDUSTRY PARTNERSHIP SHOULD BE ABLE TO PUT YOU IN CONTACT WITH RELEVANT AGENCIES IN YOUR AREA IF YOU NEED ASSISTANCE.***